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And Reconciliation Author R
Scott Appleby Published On
December 1999

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The Ambivalence of the Sacred: Religion, Violence, and Reconciliation. Terrorists and peacemakers may grow up in the same community and adhere to the same religious tradition. The killing carried out by one and the reconciliation fostered by the other indicate the range of dramatic and contradictory responses to human suffering by religious actors. Yet religion's ability to inspire violence is intimately related to its equally impressive power as a force for peace, especially in the growing ...

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The ambivalence of the sacred gives religious leadership its decisive character. In this chapter we observed that the encounter with the sacred generates an argument about its meaning within the believing community; the religious tradition is an ongoing attempt to symbolize and ritually reenact the experience and to codify and refine, if never finally resolve,

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Littlefield, 2000 - Political Science -
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**The Ambivalence of the Sacred:
Religion, Violence, and ...**

Ambivalence in man's response to the
sacred Because the sacred contains
notions both of a positive, creative
power and a danger that requires
stringent prohibitions, the common

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human reaction is both fear and fascination. Otto elaborated his understanding of the holy from this basic ambiguity.

sacred | Definition, History, Characteristics, & Facts ...

Appleby, R. S, 2000, 'The Ambivalence of the Sacred. Religion, Violence, and Reconciliation', Carnegie Commission on Preventing Deadly Conflict, Carnegie Corporation, New York Full text [1.8 MB] - 429 pages

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Appleby - "Ambivalence of the Sacred" Assembled in the cavernous auditorium of the National Defense University were 200 officers representing the various branches of the U.S. armed forces, along with policy analysts from the State Department and a smattering of foreign diplomats and visitors.

Appleby - "Ambivalence of the

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Sacred"

Introduction - powerful medicine-- the
unfolding response to the sacred--
religion's violent accomplices-- violence
as a sacred duty-- militants for peace--
reconciliation and the politics of
forgiveness-- religion and conflict
transformation-- religious human rights
and interreligious peace building--
ambivalence as opportunity.

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